

Dear Families,

This week will bring our third session with **Mr. Mankita exploring Rube Goldberg machines**. Mr. April has made some wonderful videos of the students which can be viewed on [youtube.com/user/AprilAnimation](https://www.youtube.com/user/AprilAnimation).

There will be a **Topic 10 math test on Tuesday**.

Please remember that you can keep up with our class at

<http://mrsms4thgrade.weebly.com/blog> and contact me with any questions or concerns by calling the school or by email.

Sincerely,  
Mrs. Mariani-Prall  
[rmariani-prall@hatfieldps.net](mailto:rmariani-prall@hatfieldps.net)



## Spelling

This week we are studying **Spelling Final /j/ and /s/ in Unit 20**. There is a pre-test on the first day of each week and a **final quiz on Friday**.

- |              |             |
|--------------|-------------|
| 1. glance    | 11. baggage |
| 2. judge     | 12. office  |
| 3. damage    | 13. message |
| 4. package   | 14. bridge  |
| 5. twice     | 15. chance  |
| 6. stage     | 16. notice  |
| 7. carriage  | 17. ridge   |
| 8. since     | 18. manage  |
| 9. practice  | 19. palace  |
| 10. marriage | 20. bandage |

For additional practice, students can access this and any of the previous units' spelling words on <http://www.spellingcity.com/rmariaprall/>.

## Math

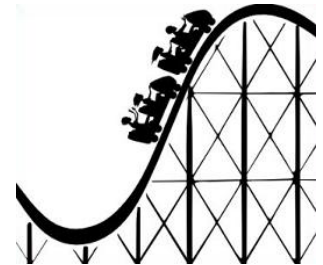
We will continue with **Topic 10 - Developing Fluency: Dividing by 1-Digit Divisors** this week. There will be a **Topic 10 math test on Friday**.

It is clear that students have been practicing their math facts! Please continue, as this skill is important in building fluency in division.

## Science

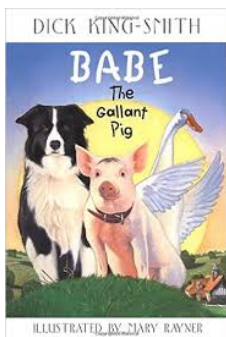
### Science

We will continue to **explore energy through roller coasters** and complete a final assessment on the Energy and Motion labs we have completed so far.



## ELA

This is our second week of the February Book Club, **"Babe the Gallant Pig"**. Through this book, our class will **discuss and identify theme in texts**.



We continue to work on SRSD and **informational writing** using the mnemonic **TIDE**. This week students will wrap up their writing from a prompt based on **"My Father's Dragon"**.

## Social Studies

Students will continue our unit on the **Midwest Region**. We are studying the resources, landmarks and culture, specific to the Midwest United States.



The **retake of the Southeast Unit Tests** are on **Tuesday**.

Hatfield Elementary Lunch Calendar		Month of: February		Week 1	
	Monday 2/6	Tuesday 2/7	Wednesday 2/8	Thursday 2/9	Friday 2/10
Main Entree	Spaghetti w/ Marinara, WG Garlic Roll	Hot Dog, Tater Tots	French Toast Sticks, Breakfast Sausage	Chicken Nuggets, Mashed Potatoes	Stuffed Crust Pizza w/ pepperoni, Soup of the Day
Side	Tossed Salad	Hummus, Carrots & Cucumbers	Hashbrown	Corn	Tossed Salad
Vegetarian Option	Spaghetti w/ Marinara, WG Garlic Roll	Veggie Burger, Tater Tots	French Toast Sticks, Hashbrown	Cheese Quesadilla	Stuffed Crust Pizza
Bagel Entree					
WG Bagel, Yogurt, Cheese Stick	Bagel Entree	Bagel Entree	Bagel Entree	Bagel Entree	Bagel Entree
Salad Entree					
Chopped Romaine, Shredded Carrots, Diced Cucumbers, Cherry Tomatoes, Cubed Cheese & WG Bread Stick (Chicken Salad Option)	Salad Entree	Salad Entree	Salad Entree	Salad Entree	Salad Entree
Sandwich	Chicken Salad Baked Chips, Fruit & Side	Chicken Salad Baked Chips Fruit & Side	Chicken Salad Baked Chips Fruit & Side	Chicken Salad Baked Chips Fruit & Side	Chicken Salad Baked Chips Fruit & Side
2nd Entree (\$2.00 Extra)	Spaghetti w/ Marinara	Hot Dog	French Toast Sticks	Chicken Nuggets	Stuffed Crust Pizza w/ Pepperoni
Student Lunch Prices: \$2.75/.40 reduced - SA Breakfast Prices: \$1.50/.30 reduced - Milk Choice - 1% w hite and non-fat chocolate					
School lunches meals contain 5 food groups w hich consist of milk, protein, grain, vegetable & fruit. Students can take all 5 food					
groups but must at least take 3 to make a school meal. One of the 3 choices must be a fruit or vegetable. We encourage students					
students to try all menu items offered. Menu options may contain food allergens. Menu is subject to change. USDA is an equal					
opportunity employer and provider.					
Amy Hutchins, Food Service Director - 413-247-5010 ext.314 or ahutchins@hatfieldps.net					